

Please type a plus sign (+) inside this box → ☒

PTO/SB/21 (08-00)

Approved for use through 10/31/2002. OMB 0651-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

AR
2813
JFW

| | | |
|---|----------------------|--------------------------------|
| TRANSMITTAL FORM (to be used for all correspondence after initial filing) | Application Number | 10/792,244 |
| | Filing Date | March 3, 2004 |
| | First Named Inventor | David R. Hembree |
| | Group Art Unit | 2813 |
| | Examiner Name | J. Mitchell |
| Attorney Docket Number | | 2269-3592.10US (97-0321.10/US) |

| ENCLOSURES (check all that apply) | | |
|---|---|--|
| <input checked="" type="checkbox"/> Postcard receipt acknowledgment (attached to the front of this transmittal) | <input type="checkbox"/> Information Disclosure Statement, PTO/SB/08A (08-00); <input type="checkbox"/> copy of cited references | <input type="checkbox"/> Terminal Disclaimer |
| <input checked="" type="checkbox"/> Duplicate copy of this transmittal sheet in the event that additional filing fees are required under 37 C.F.R. § 1.16 | <input type="checkbox"/> Supplemental Information Disclosure Statement; PTO/SB/08A (08-00); copy of cited references and Check No. in the amount of \$180.00 | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Preliminary Amendment | <input type="checkbox"/> Associate Power of Attorney | <input type="checkbox"/> Terminal Disclaimer |
| <input type="checkbox"/> Response to Restriction Requirement/Election of Species Requirement dated | <input type="checkbox"/> Petition for Extension of Time and Check No. in the amount of \$ | |
| <input type="checkbox"/> Amendment in response to office action dated | <input type="checkbox"/> Petition | |
| <input checked="" type="checkbox"/> Amendment under 37 C.F.R. § 1.116 in response to final office action dated June 1, 2005 | <input type="checkbox"/> Fee Transmittal Form | <input type="checkbox"/> Other Enclosure(s) (please identify below): |
| <input type="checkbox"/> Additional claims fee - Check No. in the amount of \$ | <input type="checkbox"/> Certified Copy of Priority Document(s) | |
| <input type="checkbox"/> Letter to Chief Draftsman and copy of FIGS. with changes made in red | <input type="checkbox"/> Assignment Papers (for an Application) | |
| <input type="checkbox"/> Transmittal of Formal Drawings | Remarks | |
| <input type="checkbox"/> Formal Drawings (sheets) | The Commissioner is authorized to charge any additional fees required but not submitted with any document or request requiring fee payment under 37 C.F.R. §§ 1.16 and 1.17 to Deposit Account 20-1469 during pendency of this application. | |

| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT | |
|--|--|
| Firm or Individual name | James R. Duzan Registration No. 28,393 |
| Signature | <i>James R. Duzan</i> |
| Date | August 1, 2005 |

| CERTIFICATE OF MAILING | | | |
|---|-----------------------|------|----------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. | | | |
| Typed or printed name | Leta M. Howard | | |
| Signature | <i>Leta M. Howard</i> | Date | August 1, 2005 |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

David R. Hembree

Serial No.: 10/792,244

Filed: March 3, 2004

For: CHIP ON BOARD WITH HEAT SINK
ATTACHMENT AND ASSEMBLY

Confirmation No.: 3976

Examiner: J. Mitchell

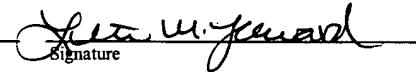
Group Art Unit: 2813

Attorney Docket No.: 2269-3592.10US
(97-0321.10/US)

CERTIFICATE OF MAILING

I hereby certify that this correspondence along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

August 1, 2005
Date


Signature

Leta M. Howard
Name (Type/Print)

AMENDMENT UNDER 37 C.F.R. § 1.116

MAIL STOP AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

The following amendments and remarks are filed in response to the Examiner's remarks in the Final Office Action mailed June 1, 2005 the three-month shortened statutory period for response to which expires on September 1, 2005. This response is submitted on or before two months from the mailing date of the Final Office Action.

Listing of the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 5 of this paper.